

A Semantics for Means-End Ascriptions

Jesse Hughes¹ Sjoerd Zwart^{1,2}

¹Technical University of Eindhoven

²Technical University of Delft

November 25, 2004

Outline

- 1 Means and ends, informally

Outline

- 1 Means and ends, informally
 - Norms in Knowledge

Outline

- 1 Means and ends, informally
 - Norms in Knowledge
 - Initial analysis

Outline

- 1 Means and ends, informally
 - Norms in Knowledge
 - Initial analysis
- 2 Means and ends, formally

Outline

- 1 Means and ends, informally
 - Norms in Knowledge
 - Initial analysis
- 2 Means and ends, formally
 - Propositional Dynamic Logic

Outline

- 1 Means and ends, informally
 - Norms in Knowledge
 - Initial analysis

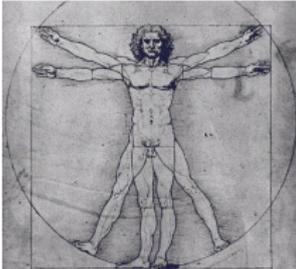
- 2 Means and ends, formally
 - Propositional Dynamic Logic
 - Conditional means-end ascriptions

Outline

- 1 Means and ends, informally
 - Norms in Knowledge
 - Initial analysis
- 2 Means and ends, formally
 - Propositional Dynamic Logic
 - Conditional means-end ascriptions

Introduction to *Norms in Knowledge*

An epistemological investigation.



Epistemology:

- Knowledge of descriptive claims

Introduction to *Norms in Knowledge*

An epistemological investigation.

Epistemology:



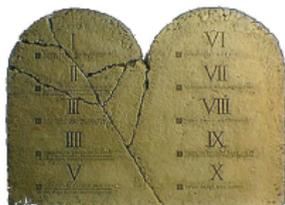
- Knowledge of descriptive claims
- Knowledge of normative claims

Introduction to *Norms in Knowledge*

An epistemological investigation.

Epistemology:

- Knowledge of descriptive claims
- Knowledge of normative claims
 - Non-moral



Introduction to *Norms in Knowledge*

An epistemological investigation.

Epistemology:



- Knowledge of descriptive claims
- Knowledge of normative claims
 - Non-moral
 - Prescriptive — ought to do

Introduction to *Norms in Knowledge*

An epistemological investigation.

Epistemology:



- Knowledge of descriptive claims
- Knowledge of normative claims
 - Non-moral
 - Prescriptive — ought to do
 - **Functional — things ought to do**

Introduction to *Norms in Knowledge*

An epistemological investigation.



Applied to technical artifacts:

- Knowledge of normative claims
 - Non-moral
 - Prescriptive — ought to do
 - Functional — things ought to do

Introduction to *Norms in Knowledge*

An epistemological investigation.



Applied to technical artifacts:

- Knowledge of normative claims
 - Non-moral
 - Prescriptive — ought to do
 - Functional — things ought to do

Introduction to *Norms in Knowledge*

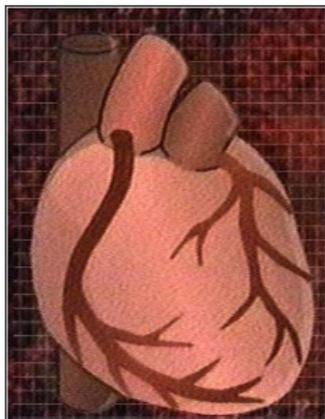
An epistemological investigation.



Applied to technical artifacts:

- Knowledge of normative claims
 - Non-moral
 - Prescriptive — ought to do
Artifacts: HOWTOs
 - Functional — things ought to do
Artifacts: **artifactual functions**

Some examples of functional ascriptions



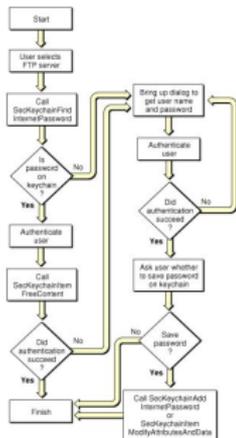
- “The function of the heart is to pump blood.”

Some examples of functional ascriptions



- “The function of the heart is to pump blood.”
- “That switch mutes the television.”

Some examples of functional ascriptions



- “The function of the heart is to pump blood.”
- “That switch mutes the television.”
- “The subroutine ensures that the user is authorized.”

Some examples of functional ascriptions



- “The function of the heart is to pump blood.”
- “That switch mutes the television.”
- “The subroutine ensures that the user is authorized.”
- “The magician’s assistant is for distracting the audience.”

We ascribe functions to **biological stuff**,

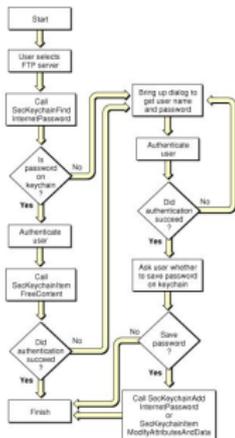
Some examples of functional ascriptions



- “The function of the heart is to pump blood.”
- “That switch mutes the television.”
- “The subroutine ensures that the user is authorized.”
- “The magician’s assistant is for distracting the audience.”

We ascribe functions to biological stuff, **artifacts**,

Some examples of functional ascriptions



- “The function of the heart is to pump blood.”
- “That switch mutes the television.”
- “The subroutine ensures that the user is authorized.”
- “The magician’s assistant is for distracting the audience.”

We ascribe functions to biological stuff, artifacts, **algorithms**,

Some examples of functional ascriptions



- “The function of the heart is to pump blood.”
- “That switch mutes the television.”
- “The subroutine ensures that the user is authorized.”
- “The magician’s assistant is for distracting the audience.”

We ascribe functions to biological stuff, artifacts, algorithms, **personal roles**...

How functions relate to means and ends

“That switch mutes the television.”

How functions relate to means and ends

“That switch mutes the television.”



One can use the switch to mute the television.

How functions relate to means and ends

“That switch mutes the television.”



One can use the switch to mute the television.



There is an action involving the switch that will cause the television to be muted.

How functions relate to means and ends

“That switch mutes the television.”



One can use the switch to mute the television.



There is an action involving the switch that will cause the television to be muted.

- Functions imply means-end relations.

How functions relate to means and ends

“That switch mutes the television.”



One can use the switch to mute the television.



There is an action involving the switch that will cause the television to be muted.

- Functions imply means-end relations.
- **Step one: Provide a semantics for means-end relations.**

What is an end? a mean?

- An end is some desirable condition.

What is an end? a mean?

- An end is some desirable condition.
- A means is a way of making the end true.

What is an end? a mean?

- An end is some desirable condition.
- A means is a way of making the end true.
- Means change things: means are *actions*.

What is an end? a mean?

- An end is some desirable condition.
- A means is a way of making the end true.
- Means change things: means are *actions*.

Some controversies.

What is an end? a mean?

- An end is some desirable condition.
- A means is a way of making the end true.
- Means change things: means are *actions*.

Some controversies.

- **Ends-in-themselves?**

What is an end? a mean?

- An end is some desirable condition.
- A means is a way of making the end true.
- Means change things: means are *actions*.

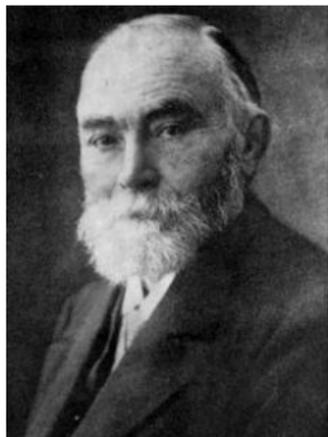
Some controversies.

- Ends-in-themselves?
- **Objects as means?**

Possible worlds and making propositions come true

Ends are propositions we want
to make true.

Possible worlds and making propositions come true

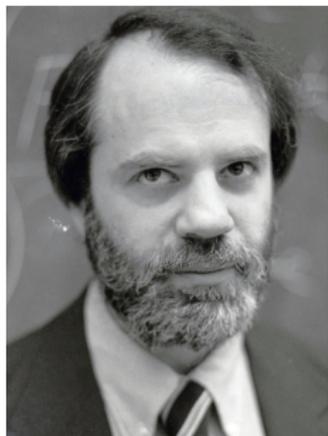


Frege

Ends are propositions we want to make true.

But actions don't change the meaning of propositions.

Possible worlds and making propositions come true



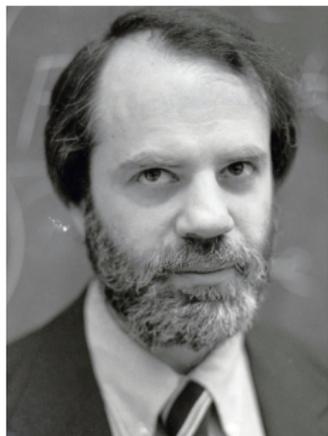
Kripke

Ends are propositions we want to make true.

But actions don't change the meaning of propositions.

Think of a set of possible worlds.

Possible worlds and making propositions come true



Kripke

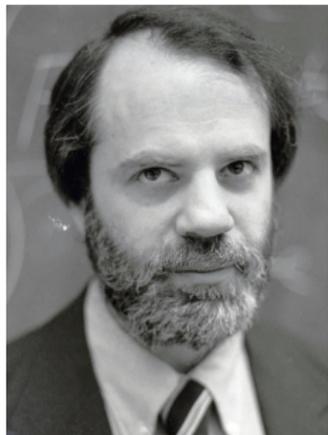
Ends are propositions we want to make true.

But actions don't change the meaning of propositions.

Think of a set of possible worlds.

At each time, *one world is the actual world.*

Possible worlds and making propositions come true



Kripke

Ends are propositions we want to make true.

But actions don't change the meaning of propositions.

Think of a set of possible worlds.

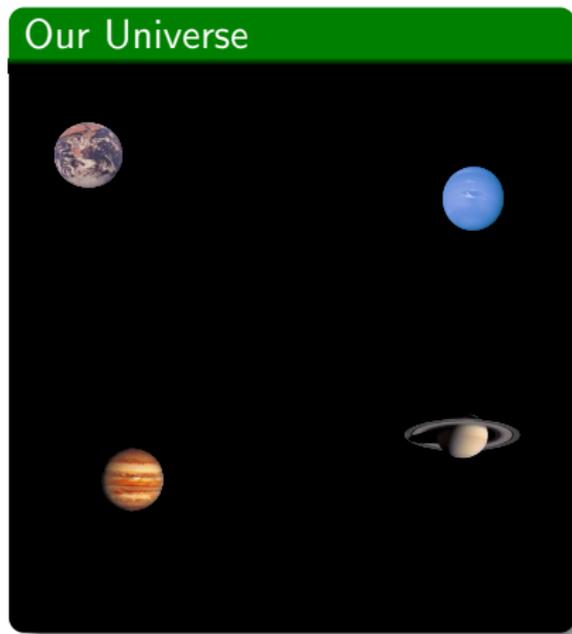
At each time, *one* world is the actual world.

And at each world, every proposition is true or false.

Outline

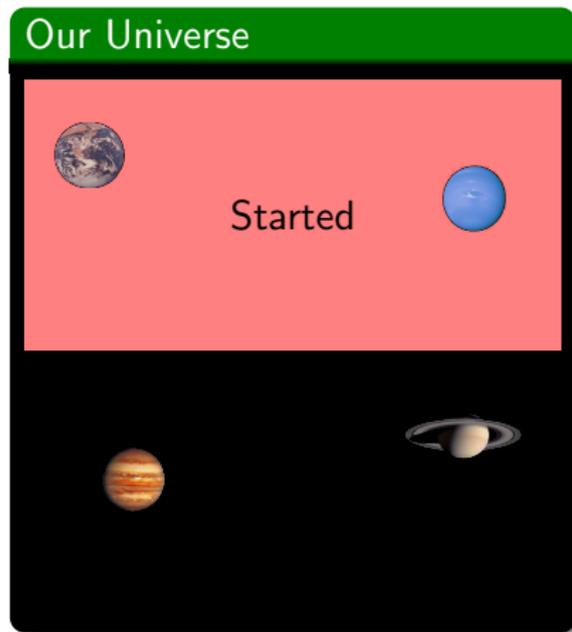
- 1 Means and ends, informally
 - Norms in Knowledge
 - Initial analysis
- 2 Means and ends, formally
 - Propositional Dynamic Logic
 - Conditional means-end ascriptions

A simple example of possible worlds



A set of worlds involving
a footrace and starter pistol.

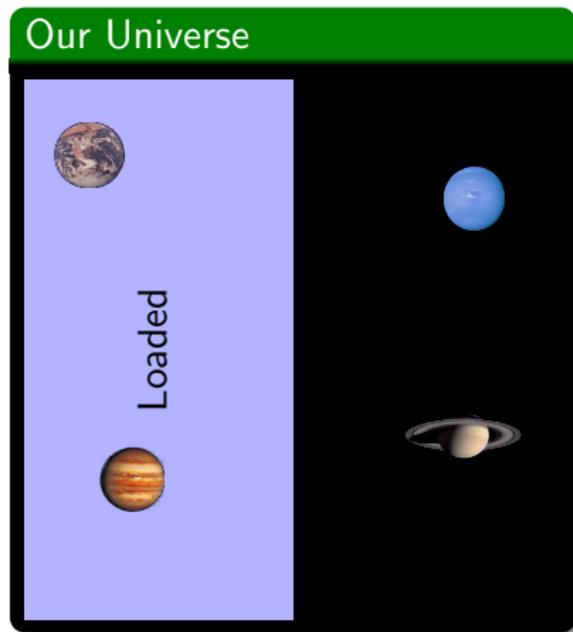
A simple example of possible worlds



A set of worlds involving a footrace and starter pistol.

- Two basic properties:
 - Footrace started?

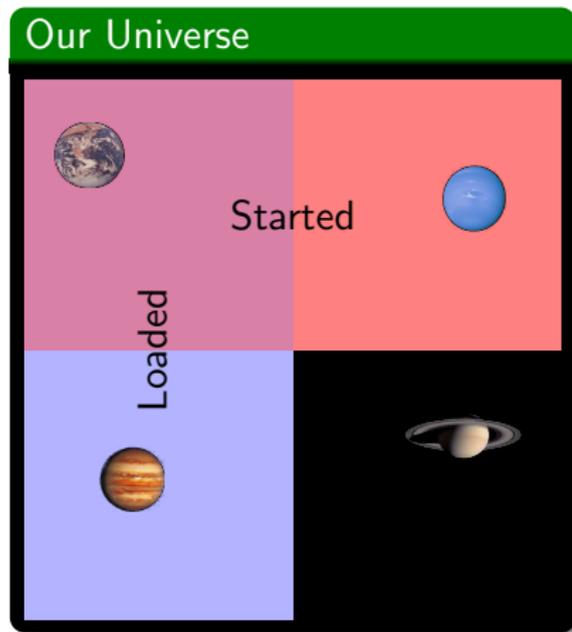
A simple example of possible worlds



A set of worlds involving
a footrace and starter pistol.

- Two basic properties:
 - Footrace started?
 - **Pistol loaded?**

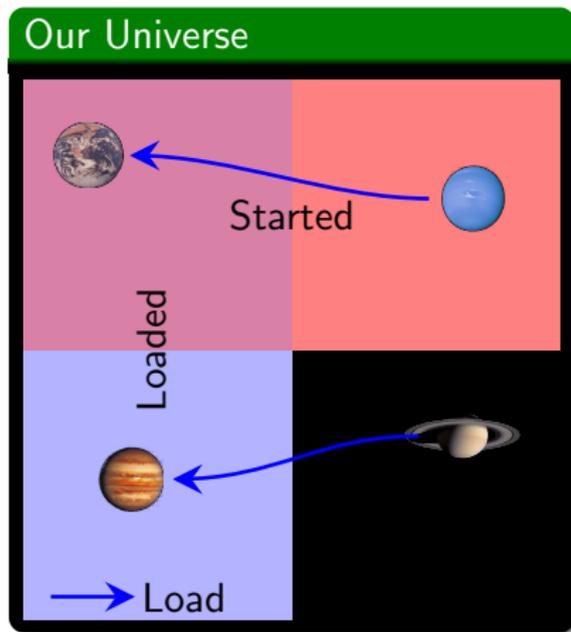
A simple example of possible worlds



A set of worlds involving a footrace and starter pistol.

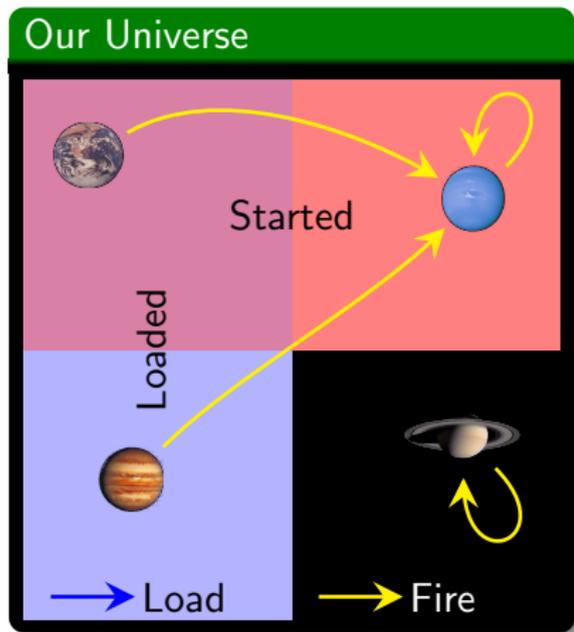
- Two basic properties:
 - Footrace started?
 - Pistol loaded?

A simple example of possible worlds



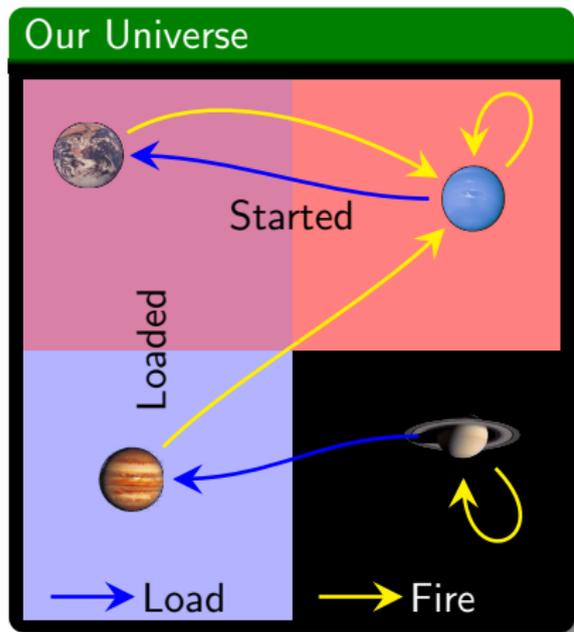
- Two basic actions:
 - Loading the pistol

A simple example of possible worlds



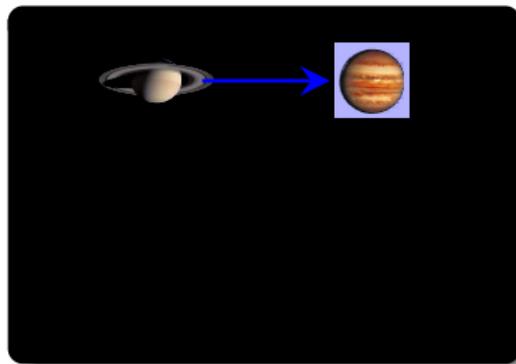
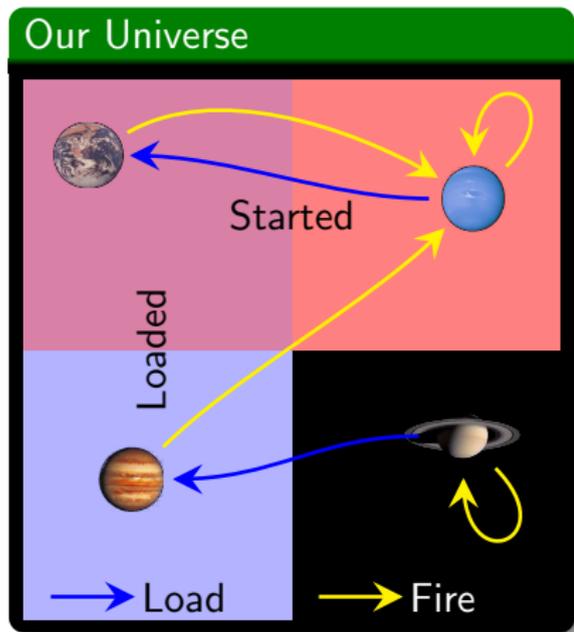
- Two basic actions:
 - Loading the pistol
 - **Firing the pistol**

A simple example of possible worlds

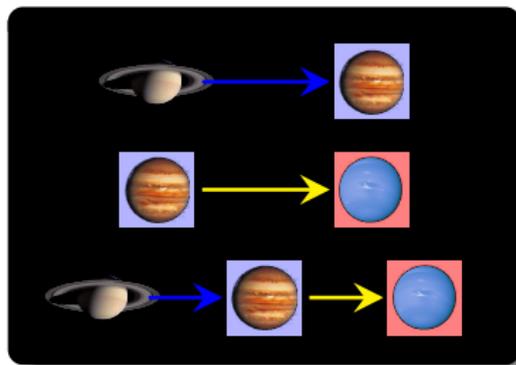
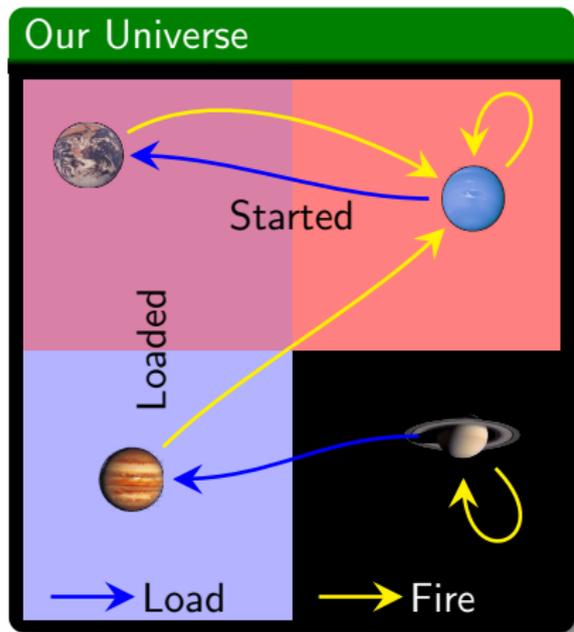


- Two basic actions:
 - Loading the pistol
 - Firing the pistol

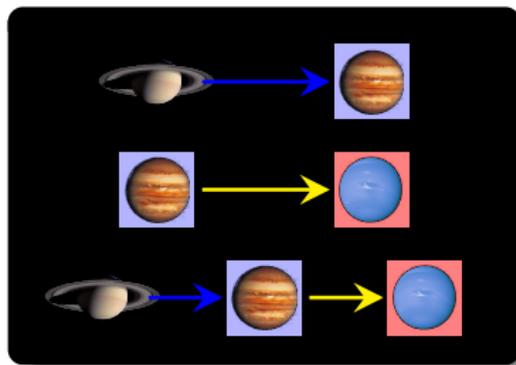
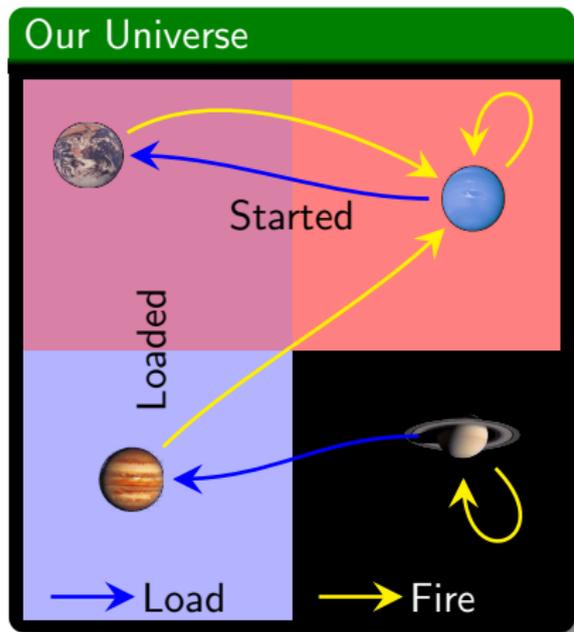
A simple example of possible worlds



A simple example of possible worlds



A simple example of possible worlds



In Saturn, loading and firing is a means to starting the race.

But the world isn't deterministic, is it?

Actions may have uncertain outcomes.

But the world isn't deterministic, is it?



Actions may have uncertain outcomes.

- Randomness

But the world isn't deterministic, is it?



Actions may have uncertain outcomes.

- Randomness
- Uncertain conditions

But the world isn't deterministic, is it?



Actions may have uncertain outcomes.

- Randomness
- Uncertain conditions
- **Actions may require skill**

But the world isn't deterministic, is it?



Actions may have uncertain outcomes.

- Randomness
- Uncertain conditions
- Actions may require skill
- **Malfunctioning artifacts**

But the world isn't deterministic, is it?

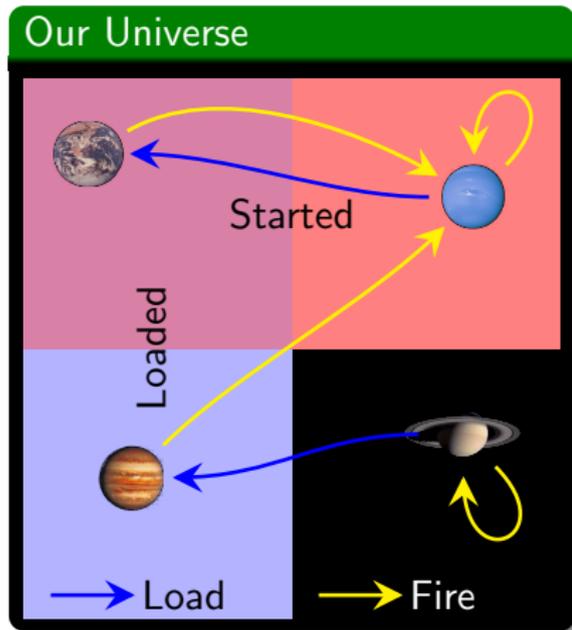


Actions may have uncertain outcomes.

- Randomness
- Uncertain conditions
- Actions may require skill
- Malfunctioning artifacts

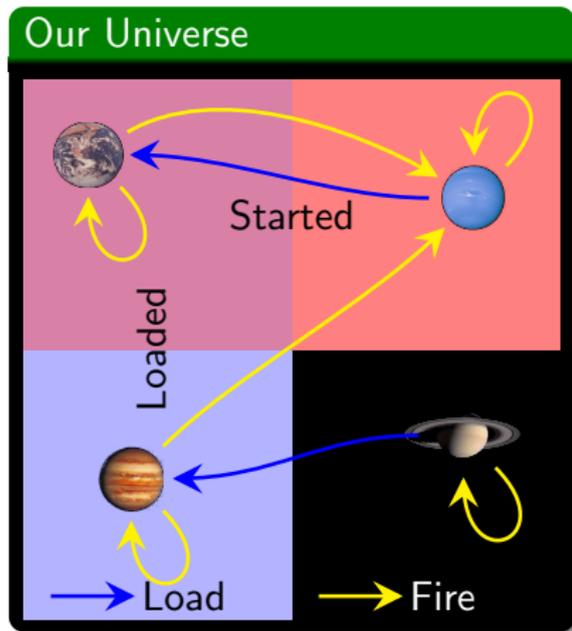
Our models should support *non-determinism*.

Adding non-determinism to our model



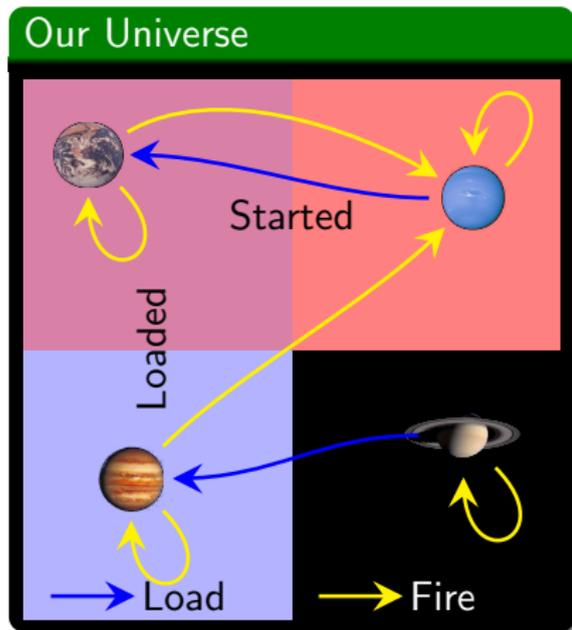
The pistol has a weak spring.

Adding non-determinism to our model



The pistol has a weak spring.
Sometimes, bullet doesn't fire,
world doesn't change.

Adding non-determinism to our model



The pistol has a weak spring.
Sometimes, bullet doesn't fire,
world doesn't change.

In , firing the pistol
results in either  or .

Introducing the formal language PDL

Propositional dynamic logic

- Extends propositional logic

Introducing the formal language PDL

Propositional dynamic logic

- Extends propositional logic
- Language comes with a set **act** of actions

Introducing the formal language PDL

Propositional dynamic logic

- Extends propositional logic
- Language comes with a set **act** of actions
- For each action m , we add operators $[m]$, $\langle m \rangle$.

Introducing the formal language PDL

Propositional dynamic logic

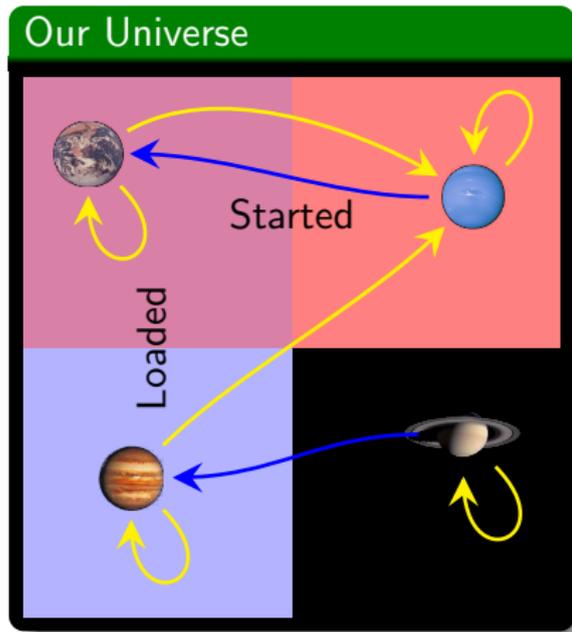
- Extends propositional logic
- Language comes with a set **act** of actions
- For each action m , we add operators $[m]$, $\langle m \rangle$.
 - $[m]\varphi$ —doing m will result in φ .

Introducing the formal language PDL

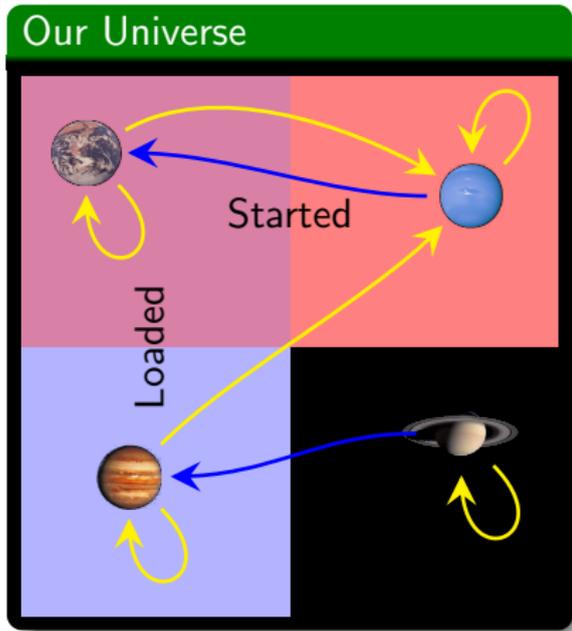
Propositional dynamic logic

- Extends propositional logic
- Language comes with a set **act** of actions
- For each action m , we add operators $[m]$, $\langle m \rangle$.
 - $[m]\varphi$ —doing m *will* result in φ .
 - $\langle m \rangle\varphi$ —doing m *may* result in φ .

Semantics for PDL


$$\mathbf{act} = \{\text{fire, load}\}$$

Semantics for PDL



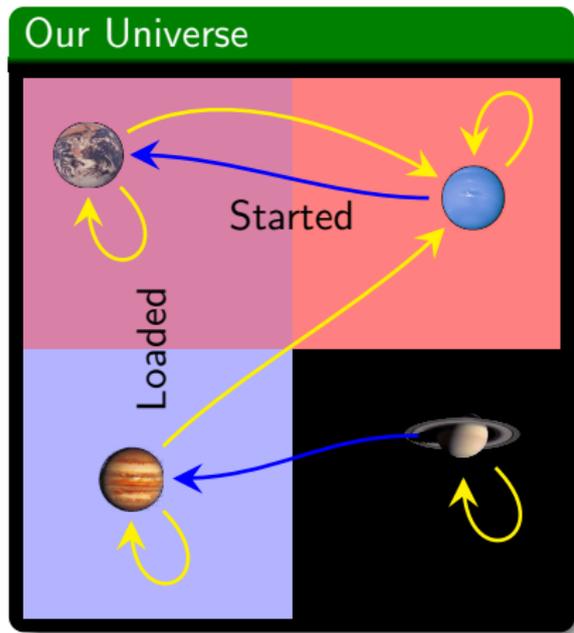
$\mathbf{act} = \{\text{fire, load}\}$

$w \models [m]\varphi$

\Updownarrow

in w , doing m will end in φ

Semantics for PDL



$\text{act} = \{\text{fire}, \text{load}\}$

$$w \models [m]\varphi$$

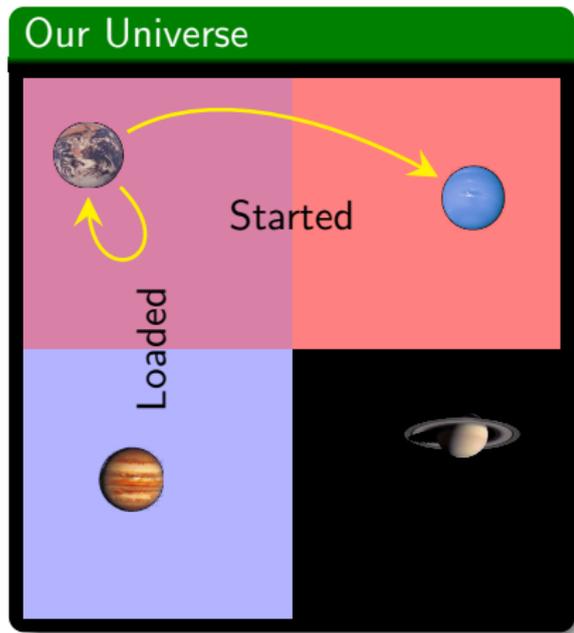
$$\iff$$

in w , doing m will end in φ

$$\iff$$

$$w \xrightarrow{m} w' \Rightarrow w' \models \varphi$$

Semantics for PDL



$\text{act} = \{\text{fire}, \text{load}\}$

$w \models [m]\varphi$

\Leftrightarrow

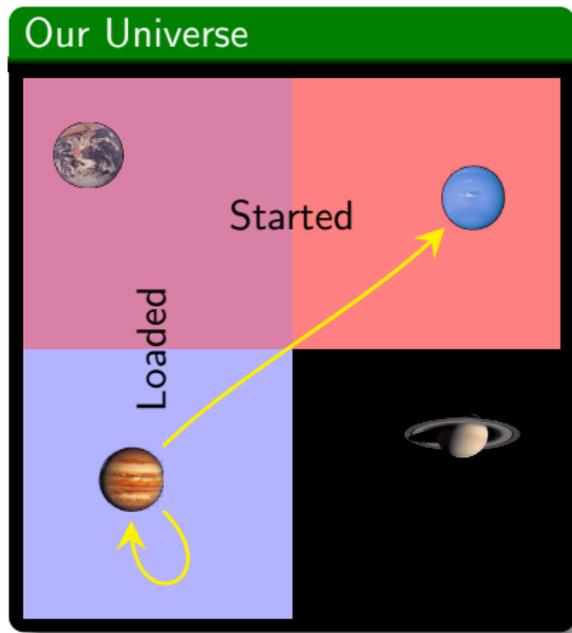
in w , doing m will end in φ

\Leftrightarrow

$w \xrightarrow{m} w' \Rightarrow w' \models \varphi$

 $\models [\text{fire}]\text{Started}$

Semantics for PDL



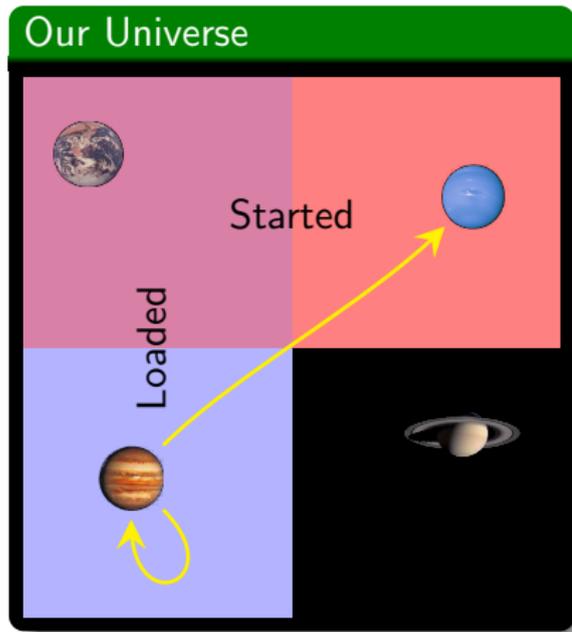
$\mathbf{act} = \{\text{fire, load}\}$

$$\begin{aligned}
 w \models [m]\varphi & \\
 \iff & \\
 \text{in } w, \text{ doing } m \text{ will end in } \varphi & \\
 \iff & \\
 w \xrightarrow{m} w' \Rightarrow w' \models \varphi &
 \end{aligned}$$

 $\models [\text{fire}]\mathbf{Started}$

 $\not\models [\text{fire}]\mathbf{Started}$

Semantics for PDL



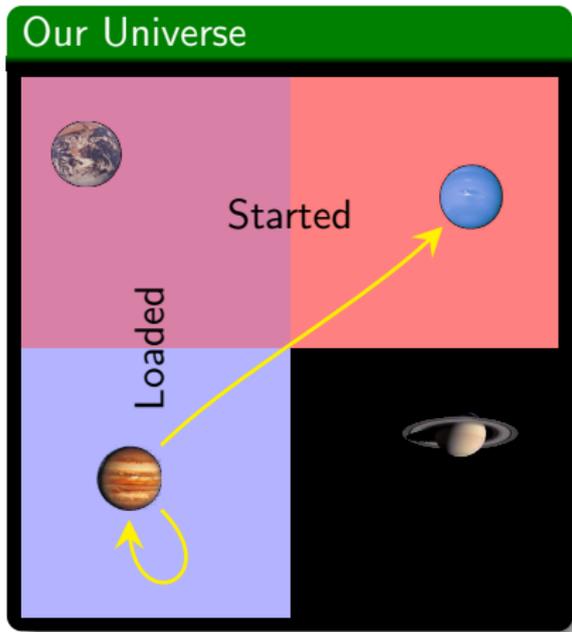
$\mathbf{act} = \{\text{fire, load}\}$

$w \models \langle m \rangle \varphi$

\Updownarrow

in w , doing m may end in φ

Semantics for PDL



$\text{act} = \{\text{fire}, \text{load}\}$

$$w \models \langle m \rangle \varphi$$

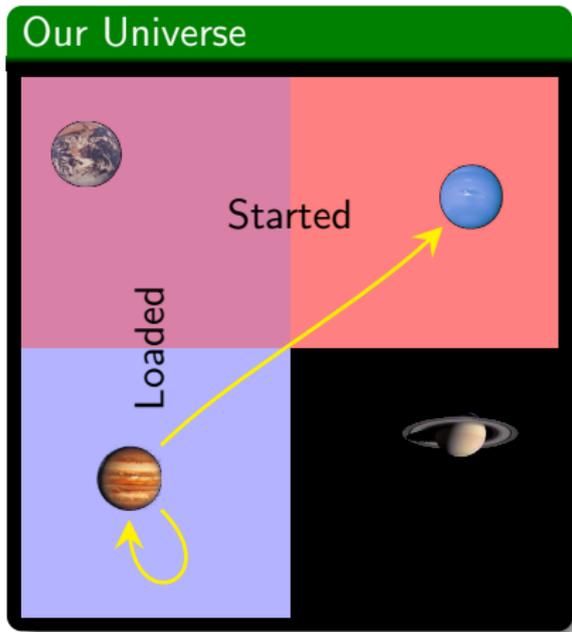
$$\iff$$

in w , doing m may end in φ

$$\iff$$

$$\exists w' . w \xrightarrow{m} w' \ \& \ w' \models \varphi$$

Semantics for PDL



$\text{act} = \{\text{fire}, \text{load}\}$

$w \models \langle m \rangle \varphi$

\Leftrightarrow

in w , doing m may end in φ

\Leftrightarrow

$\exists w' . w \xrightarrow{m} w' \ \& \ w' \models \varphi$

 $\models \langle \text{fire} \rangle \text{Started}$

Means-end ascriptions in PDL

In w , m is a means to φ

Doing m in w will yield φ

Means-end ascriptions in PDL

In w , m is a means to φ

Doing m in w will yield φ

$$w \models [m]\varphi$$

Means-end ascriptions in PDL

In w , m is a means to φ

Doing m in w will yield φ

$$w \models [m]\varphi$$

But...

if one cannot do
 m , then trivially
 $w \models [m]\varphi!$

Means-end ascriptions in PDL

In w , m is a means to φ

Doing m in w will yield φ \Updownarrow and one can do m in w .

$$w \models [m]\varphi$$

But...

if one cannot do
 m , then trivially
 $w \models [m]\varphi!$

Means-end ascriptions in PDL

In w , m is a means to φ

$\underbrace{\text{Doing } m \text{ in } w \text{ will yield } \varphi}_{w \models [m]\varphi}$
 \iff
 one can do m in w .

$$w \models [m]\varphi$$

But...

if one cannot do m , then trivially $w \models [m]\varphi$!

Aha!

$w \models \langle m \rangle \text{True}$
 \iff
 one can do m !

PDL means-end ascriptions are *local* ascriptions

Our definition

In w , m is a means to φ iff
 $w \models [m]\varphi$ & $\langle m \rangle \mathbf{True}$.

This is a very narrow sense of means-end ascription.

PDL means-end ascriptions are *local* ascriptions

Our definition

In w , m is a means to φ iff
 $w \models [m]\varphi$ & $\langle m \rangle \mathbf{True}$.

This is a very narrow sense of means-end ascription.

Example

“Riding the train is a means to reaching Delft.”



PDL means-end ascriptions are *local* ascriptions

Our definition

In w , m is a means to φ iff
 $w \models [m]\varphi$ & $\langle m \rangle \mathbf{True}$.

This is a very narrow sense of means-end ascription.

Example

“Riding the train is a means to reaching Delft.”

Do we mean this is true just in

- this world?



PDL means-end ascriptions are *local* ascriptions

Our definition

In w , m is a means to φ iff
 $w \models [m]\varphi$ & $\langle m \rangle \mathbf{True}$.

This is a very narrow sense of means-end ascription.

Example

“Riding the train is a means to reaching Delft.”

Do we mean this is true just in

- this world?
- every world?



PDL means-end ascriptions are *local* ascriptions

Our definition

In w , m is a means to φ iff
 $w \models [m]\varphi$ & $\langle m \rangle \mathbf{True}$.

This is a very narrow sense of means-end ascription.

Example

“Riding the train is a means to reaching Delft.”

Do we mean this is true just in

- this world?
- every world?
- every world in which we are in Eindhoven?



PDL means-end ascriptions are *local* ascriptions

Our definition

In w , m is a means to φ iff
 $w \models [m]\varphi$ & $\langle m \rangle \mathbf{True}$.

This is a very narrow sense of means-end ascription.

Example

“Riding the train is a means to reaching Delft.”



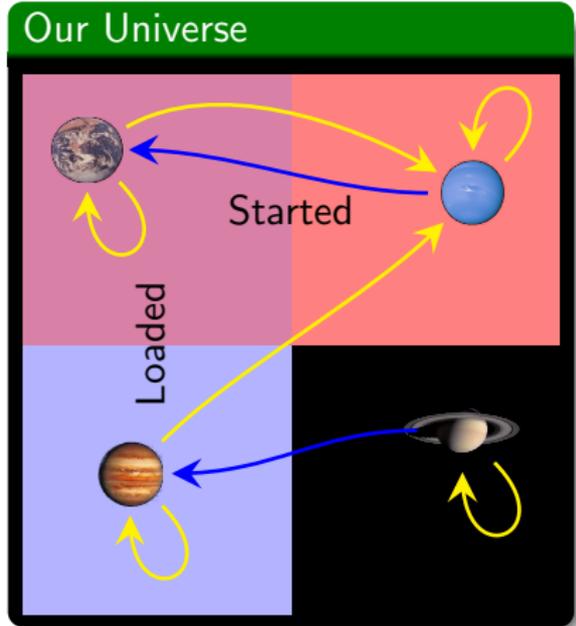
Do we mean this is true just in

- this world?
- every world?
- every world in which we are in Eindhoven?
- every “normal” world in which we are in Eindhoven?

Introducing conditional means-end ascriptions

Conditional ascription:

Assuming ψ ,
 m is a means to φ .

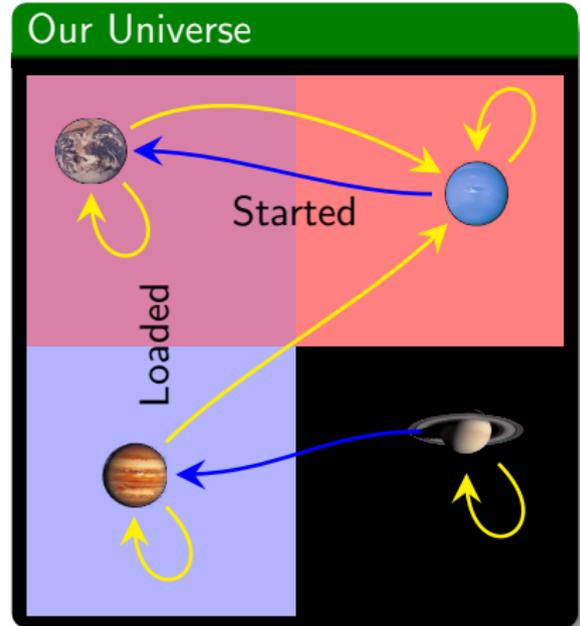


Introducing conditional means-end ascriptions

Conditional ascription:

Assuming ψ ,
 m is a means to φ .

What does it mean?



Introducing conditional means-end ascriptions

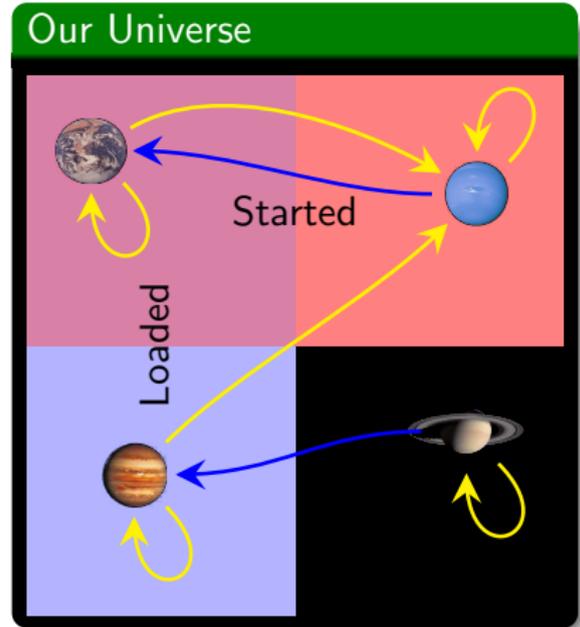
Conditional ascription:

Assuming ψ ,
 m is a means to φ .

What does it mean?

Material implication:

$\models \psi \rightarrow [m]\varphi$ iff
 $w \not\models \psi$ or $w \models [m]\varphi$



Introducing conditional means-end ascriptions

Conditional ascription:

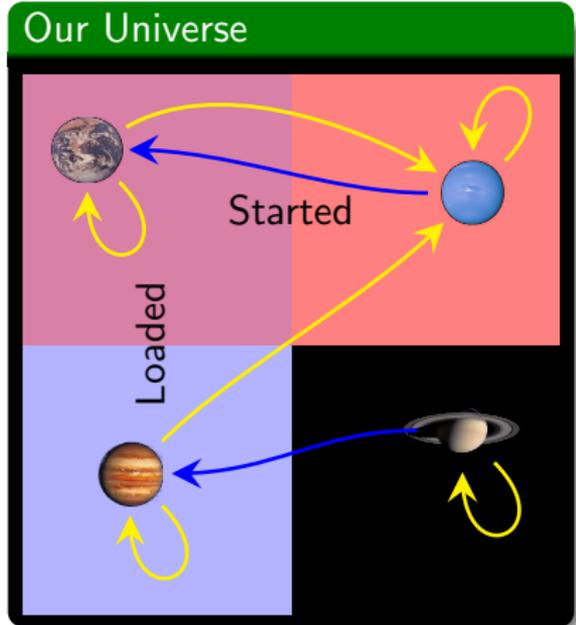
Assuming ψ ,
 m is a means to φ .

What does it mean?

Material implication:

$\models \psi \rightarrow [m]\varphi$ iff
 $w \not\models \psi$ or $w \models [m]\varphi$

In every world satisfying ψ ,
 m is a local means to φ .



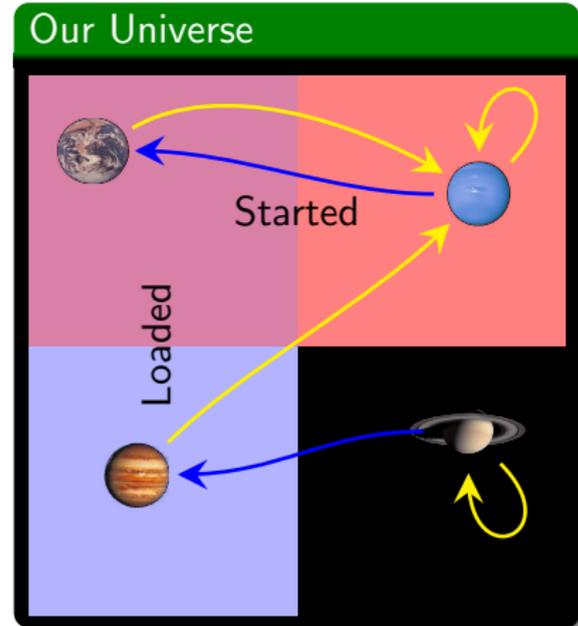
Introducing conditional means-end ascriptions

Material implication:

$$\models \psi \rightarrow [m]\varphi \text{ iff}$$

$$w \not\models \psi \text{ or } w \models [m]\varphi$$

Let's drop the misfire.



Introducing conditional means-end ascriptions

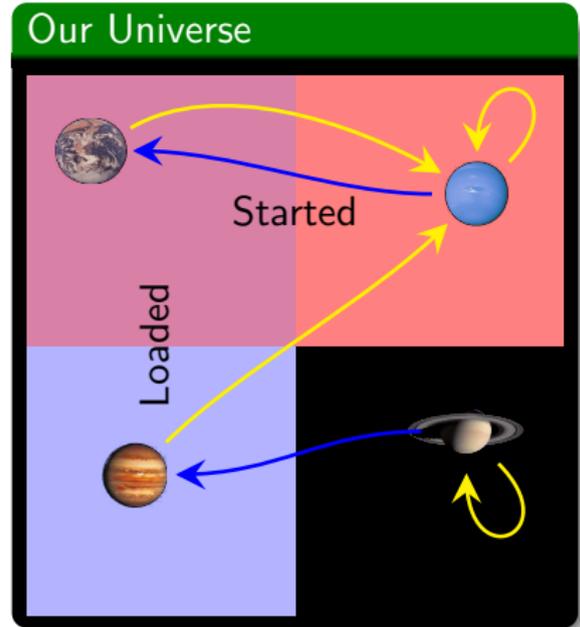
Material implication:

$$\models \psi \rightarrow [m]\varphi \text{ iff}$$

$$w \not\models \psi \text{ or } w \models [m]\varphi$$

Let's drop the misfire.

$$\models \text{Loaded} \rightarrow [\text{fire}]\text{Started}$$



Introducing conditional means-end ascriptions

Material implication:

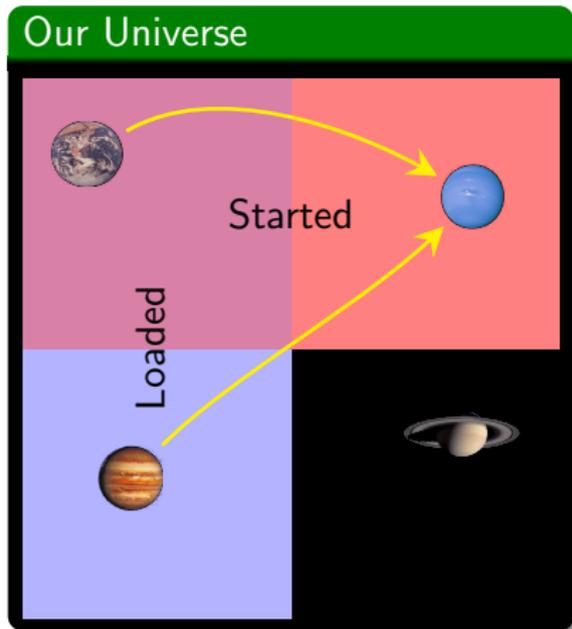
$$\models \psi \rightarrow [m]\varphi \text{ iff}$$

$$w \not\models \psi \text{ or } w \models [m]\varphi$$

Let's drop the misfire.

$$\models \mathbf{Loaded} \rightarrow [\mathbf{fire}]\mathbf{Started}$$

Assuming the gun is loaded,
firing the gun will start
the race.



Reevaluating material implication

(or “Why means-end reasoning is hard”)

A simple derivation:

If I had money, she would marry me.



Reevaluating material implication

(or "Why means-end reasoning is hard")

A simple derivation:

If I had money, she would marry me.

If I robbed her, I would have money.



Reevaluating material implication

(or "Why means-end reasoning is hard")

A simple derivation:

If I had money, she would marry me.

If I robbed her, I would have money.

\therefore If I robbed her, she would marry me.



Reevaluating material implication

(or "Why means-end reasoning is hard")

A simple derivation:

If I had money, she would marry me.

If I robbed her, I would have money.

\therefore If I robbed her, she would marry me.



Bad argument:

money \rightarrow [propose]**marry**

Reevaluating material implication

(or “Why means-end reasoning is hard”)

A simple derivation:

If I had money, she would marry me.

If I robbed her, I would have money.

∴ If I robbed her, she would marry me.



Bad argument:

money → [propose]**marry**

[rob]**money**

Reevaluating material implication

(or "Why means-end reasoning is hard")

A simple derivation:

If I had money, she would marry me.

If I robbed her, I would have money.

\therefore If I robbed her, she would marry me.



Bad argument:

money \rightarrow [propose]**marry**

[rob]**money**

\therefore [rob; propose]**marry**.

Reevaluating material implication

(or “Why means-end reasoning is hard”)

A simple derivation:

If I had money, she would marry me.

If I robbed her, I would have money.

∴ If I robbed her, she would marry me.



Bad argument:

money → [propose]**marry**

[rob]**money**

∴ [rob; propose]**marry**.

Good argument:

Loaded → [fire]**Started**

[load]**Loaded**

∴ [load; fire]**Started**.

Reevaluating material implication

(or "Why means-end reasoning is hard")

A simple derivation:

If I had money, she would marry me.

If I robbed her, I would have money.

∴ If I robbed her, she would marry me.



Bad argument:

money → [propose]**marry**

[rob]**money**

∴ [rob; propose]**marry**.

Good argument:

Loaded → [fire]**Started**

[load]**Loaded**

∴ [load; fire]**Started**.

Problem: If I rob her, she will hate me and
(**money** & **HATE**) ↯ [propose]**marry**.

Our conditional should be non-monotonic

Non-monotonicity

money \rightarrow [propose]**marry** but
(money & HATE) $\not\rightarrow$ [propose]**marry**.

Our conditional should be non-monotonic

Non-monotonicity

$\text{money} \rightarrow [\text{propose}] \text{marry}$ but
 $(\text{money} \ \& \ \text{HATE}) \not\rightarrow [\text{propose}] \text{marry}.$

Solutions:

- $\text{money} \rightarrow [\text{propose}] \text{marry}$ just isn't true.

Our conditional should be non-monotonic

Non-monotonicity

money \rightarrow [propose]marry but
(money & HATE) $\not\rightarrow$ [propose]marry.

Solutions:

- **money** \rightarrow [propose]marry just isn't true.
 - Advantage: Get to keep material implication.

Our conditional should be non-monotonic

Non-monotonicity

money \rightarrow [propose]**marry** but
(money & HATE) $\not\rightarrow$ [propose]**marry**.

Solutions:

- **money** \rightarrow [propose]**marry** just isn't true.
 - Advantage: Get to keep material implication.
 - Disadvantage: Sidesteps the hard bits.

Our conditional should be non-monotonic

Non-monotonicity

money \rightarrow [propose]**marry** but
(money & HATE) $\not\rightarrow$ [propose]**marry**.

Solutions:

- **money** \rightarrow [propose]**marry** just isn't true.
 - Advantage: Get to keep material implication.
 - Disadvantage: Sidesteps the hard bits.
- **Accept non-monotonicity and choose different semantics for \rightarrow .**

Our conditional should be non-monotonic

Non-monotonicity

money \rightarrow [propose]**marry** but
(money & HATE) $\not\rightarrow$ [propose]**marry**.

Solutions:

- **money** \rightarrow [propose]**marry** just isn't true.
 - Advantage: Get to keep material implication.
 - Disadvantage: Sidesteps the hard bits.
- Accept non-monotonicity and choose different semantics for \rightarrow .
 - Disadvantage: Makes reasoning about means hard.

Our conditional should be non-monotonic

Non-monotonicity

money \rightarrow [propose]**marry** but
(**money** & **HATE**) $\not\rightarrow$ [propose]**marry**.

Solutions:

- **money** \rightarrow [propose]**marry** just isn't true.
 - Advantage: Get to keep material implication.
 - Disadvantage: Sidesteps the hard bits.
- Accept non-monotonicity and choose different semantics for \rightarrow .
 - Disadvantage: Makes reasoning about means hard.
 - Advantage: Makes reasoning about means hard.

Our conditional should be non-monotonic

Non-monotonicity

money \rightarrow [propose]**marry** but
(**money** & **HATE**) $\not\rightarrow$ [propose]**marry**.

Solutions:

- **money** \rightarrow [propose]**marry** just isn't true.
 - Advantage: Get to keep material implication.
 - Disadvantage: Sidesteps the hard bits.
- Accept non-monotonicity and choose different semantics for \rightarrow .
 - Disadvantage: Makes reasoning about means hard.
 - Advantage: Makes reasoning about means hard.

Reasoning about means is hard.

Sometimes called the Frame Problem.

Things I didn't tell you

- What is the right conditional operator?

Things I didn't tell you

- What is the right conditional operator?
- Relationship between ability and means-end ascriptions

Things I didn't tell you

- What is the right conditional operator?
- Relationship between ability and means-end ascriptions
- Efficacy via fuzzy sets

Things I didn't tell you

- What is the right conditional operator?
- Relationship between ability and means-end ascriptions
- Efficacy via fuzzy sets
- How to get back to artifactual functions?

Outline

- 3 Appendix
 - Why use formal semantics?
 - Reasoning in PDL
 - Brown's Logic of Ability
 - Why go fuzzy?

Why use formal semantics?

- Why not?

Why use formal semantics?

- Why not?
 - Formal semantics are artificial.

Why use formal semantics?

- Why not?
 - Formal semantics are artificial.
 - **Too simple or bloody complicated.**

Why use formal semantics?

- Why not?
 - Formal semantics are artificial.
 - Too simple or bloody complicated.
 - Or both.

Why use formal semantics?

- Why not?
 - Formal semantics are artificial.
 - Too simple or bloody complicated.
 - Or both.
- You've convinced me. . . Can we go?

Why use formal semantics?

- Why not?
 - Formal semantics are artificial.
 - Too simple or bloody complicated.
 - Or both.
- You've convinced me. . . Can we go? **No.**

Why use formal semantics?

- Why not?
 - Formal semantics are artificial.
 - Too simple or bloody complicated.
 - Or both.
- You've convinced me. . . Can we go? **No.**
 - **Formal semantics provide precise claims.**

Why use formal semantics?

- Why not?
 - Formal semantics are artificial.
 - Too simple or bloody complicated.
 - Or both.
- You've convinced me. . . Can we go? **No.**
 - Formal semantics provide precise claims.
 - **Consequences are clear, indisputable.**

Why use formal semantics?

- Why not?
 - Formal semantics are artificial.
 - Too simple or bloody complicated.
 - Or both.
- You've convinced me... Can we go? **No.**
 - Formal semantics provide precise claims.
 - Consequences are clear, indisputable.
 - **Yield rules of inference and (importantly) ...**

Why use formal semantics?

- Why not?
 - Formal semantics are artificial.
 - Too simple or bloody complicated.
 - Or both.
- You've convinced me... Can we go? **No.**
 - Formal semantics provide precise claims.
 - Consequences are clear, indisputable.
 - Yield rules of inference and (importantly) ...
 - **In our project description.**

A trivial bit of means-end reasoning

Loaded \rightarrow [fire]**Started** (Given)

[load]**Loaded** (Given)

\therefore [load; fire]**Started**

A trivial bit of means-end reasoning

Loaded \rightarrow [fire]**Started** (Given)

[load]**Loaded** (Given)

[load](**Loaded** \rightarrow [fire]**Started**) (Necessitation)

A trivial bit of means-end reasoning

Loaded \rightarrow [fire]**Started** (Given)

[load]**Loaded** (Given)

[load](**Loaded** \rightarrow [fire]**Started**) (Necessitation)

[load]**Loaded** \rightarrow [load][fire]**Started** (**Normality**)

A trivial bit of means-end reasoning

Loaded \rightarrow [fire]**Started** (Given)

[load]**Loaded** (Given)

[load](**Loaded** \rightarrow [fire]**Started**) (Necessitation)

[load]**Loaded** \rightarrow [load][fire]**Started** (Normality)

[load][fire]**Started** (Modus Ponens)

A trivial bit of means-end reasoning

Loaded \rightarrow [fire]**Started** (Given)

[load]**Loaded** (Given)

[load](**Loaded** \rightarrow [fire]**Started**) (Necessitation)

[load]**Loaded** \rightarrow [load][fire]**Started** (Normality)

[load][fire]**Started** (Modus Ponens)

\therefore [load; fire]**Started** (Trivial re-write)

A trivial bit of means-end reasoning

Loaded \rightarrow [fire]**Started** (Given)

[load]**Loaded** (Given)

[load](**Loaded** \rightarrow [fire]**Started**) (Necessitation)

[load]**Loaded** \rightarrow [load][fire]**Started** (Normality)

[load][fire]**Started** (Modus Ponens)

\therefore [load; fire]**Started** (Trivial re-write)

But . . . I pulled a fast one here.

A trivial bit of means-end reasoning

Loaded \rightarrow [fire]**Started** (Given)

[load]**Loaded** (Given)

[load](**Loaded** \rightarrow [fire]**Started**) (Necessitation)

[load]**Loaded** \rightarrow [load][fire]**Started** (Normality)

[load][fire]**Started** (Modus Ponens)

\therefore [load; fire]**Started** (Trivial re-write)

But . . . I pulled a fast one here.

Sound reasoning, but partly trivial conclusion

A trivial bit of means-end reasoning

Loaded \rightarrow [fire]**Started** (Given)

[load]**Loaded** (Given)

[load](**Loaded** \rightarrow [fire]**Started**) (Necessitation)

[load]**Loaded** \rightarrow [load][fire]**Started** (Normality)

[load][fire]**Started** (Modus Ponens)

\therefore [load; fire]**Started** (Trivial re-write)

But . . . I pulled a fast one here.

Sound reasoning, but partly trivial conclusion

\models [load; fire]**Started**

but not \models [load; fire]**Started** & \langle load; fire \rangle **True**

Ability and modal logic: Kenny's analysis

Ability is closely related to Means-end ascriptions.

Ability and modal logic: Kenny's analysis

Ability is closely related to Means-end ascriptions.

Modal logic cannot represent ability (Kenny).

Ability and modal logic: Kenny's analysis

Ability is closely related to Means-end ascriptions.
Modal logic cannot represent ability (Kenny).

$$\textcircled{1} \quad \not\models \varphi \rightarrow \text{Can } \varphi$$

Ability and modal logic: Kenny's analysis

Ability is closely related to Means-end ascriptions.
Modal logic cannot represent ability (Kenny).



- 1 $\nVdash \varphi \rightarrow \text{Can } \varphi$
 - I hit the bull, but I am not *able* to hit the bull.

Ability and modal logic: Kenny's analysis

Ability is closely related to Means-end ascriptions.
Modal logic cannot represent ability (Kenny).



- 1 $\nVdash \varphi \rightarrow \text{Can } \varphi$
 - I hit the bull, but I am not *able* to hit the bull.
- 2 $\nVdash \text{Can } (\varphi \vee \psi) \rightarrow (\text{Can } \varphi \vee \text{Can } \psi)$

Ability and modal logic: Kenny's analysis

Ability is closely related to Means-end ascriptions.
Modal logic cannot represent ability (Kenny).



- 1 $\not\models \varphi \rightarrow \text{Can } \varphi$
 - I hit the bull, but I am not *able* to hit the bull.
- 2 $\not\models \text{Can}(\varphi \vee \psi) \rightarrow (\text{Can } \varphi \vee \text{Can } \psi)$
 - I can hit bottom or top, but NOT (I can hit bottom -or- I can hit top).

Ability and modal logic: Kenny's analysis

Ability is closely related to Means-end ascriptions.
Modal logic cannot represent ability (Kenny).



- ① $\not\models \varphi \rightarrow \text{Can } \varphi$
 - I hit the bull, but I am not *able* to hit the bull.
- ② $\not\models \text{Can } (\varphi \vee \psi) \rightarrow (\text{Can } \varphi \vee \text{Can } \psi)$
 - I can hit bottom or top, but NOT (I can hit bottom -or- I can hit top).

(1) rules out strong modal logics.

Ability and modal logic: Kenny's analysis

Ability is closely related to Means-end ascriptions.
Modal logic cannot represent ability (Kenny).



- 1 $\not\models \varphi \rightarrow \text{Can } \varphi$
 - I hit the bull, but I am not *able* to hit the bull.
- 2 $\not\models \text{Can } (\varphi \vee \psi) \rightarrow (\text{Can } \varphi \vee \text{Can } \psi)$
 - I can hit bottom or top, but NOT (I can hit bottom -or- I can hit top).

(2) rules out every Kripke model.

Ability and modal logic: Kenny's analysis

Ability is closely related to Means-end ascriptions.
Modal logic cannot represent ability (Kenny).



- 1 $\not\models \varphi \rightarrow \text{Can } \varphi$
 - I hit the bull, but I am not *able* to hit the bull.
- 2 $\not\models \text{Can } (\varphi \vee \psi) \rightarrow (\text{Can } \varphi \vee \text{Can } \psi)$
 - I can hit bottom or top, but NOT (I can hit bottom -or- I can hit top).

(2) rules out every Kripke model. **Trouble!**

Brief introduction to Brown's logic

But not so fast...

Brief introduction to Brown's logic

But not so fast. . .

Minimal models are weaker than Kripke semantics.

Brief introduction to Brown's logic

But not so fast. . .

Minimal models are weaker than Kripke semantics.

Minimal models

Relevance function: $\alpha : \mathcal{W} \rightarrow \mathcal{P}\mathcal{P}\mathcal{W}$

Brief introduction to Brown's logic

But not so fast. . .

Minimal models are weaker than Kripke semantics.

Minimal models

Relevance function: $\alpha : \mathcal{W} \rightarrow \mathcal{PPW}$

$w \models \text{Can } \varphi$ iff there is $S \in \alpha(w)$ such that $S \models \varphi$.

Brief introduction to Brown's logic

But not so fast. . .

Minimal models are weaker than Kripke semantics.

Minimal models

Relevance function: $\alpha : \mathcal{W} \rightarrow \mathcal{P}\mathcal{P}\mathcal{W}$

$w \models \text{Can } \varphi$ iff there is $S \in \alpha(w)$ such that $S \models \varphi$.

Intuitively: Each set S in $\alpha(w)$ is an action in w .

Brief introduction to Brown's logic

But not so fast. . .

Minimal models are weaker than Kripke semantics.

Minimal models

Relevance function: $\alpha : \mathcal{W} \rightarrow \mathcal{PPW}$

$w \models \text{Can } \varphi$ iff there is $S \in \alpha(w)$ such that $S \models \varphi$.

Intuitively: Each set S in $\alpha(w)$ is an action in w .

If $S \models \varphi$, then doing S will make φ true.

The relation between ability and means

Brown's ability logic is very closely related to our means-end logic.

The relation between ability and means

Brown's ability logic is very closely related to our means-end logic.

There is a natural translation of dynamic logic to minimal models.

The relation between ability and means

Brown's ability logic is very closely related to our means-end logic.

There is a natural translation of dynamic logic to minimal models.

$w \models \text{Can } \varphi$ iff there is some m such that $w \models \langle m \rangle \varphi$.

The relation between ability and means

Brown's ability logic is very closely related to our means-end logic.

There is a natural translation of dynamic logic to minimal models.

$w \models \text{Can } \varphi$ iff there is some m such that $w \models \langle m \rangle \varphi$.

One *can* make φ true iff he has a *means* to φ .

The relation between ability and means

Brown's ability logic is very closely related to our means-end logic.

There is a natural translation of dynamic logic to minimal models.

$w \models \text{Can } \varphi$ iff there is some m such that $w \models \langle m \rangle \varphi$.

One *can* make φ true iff he has a *means* to φ .

Actually, minimal models make sense for our actions too...

The relation between ability and means

Brown's ability logic is very closely related to our means-end logic.

There is a natural translation of dynamic logic to minimal models.

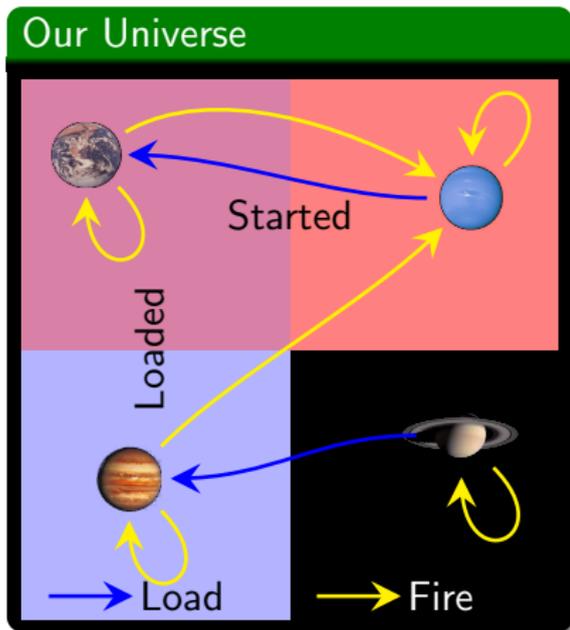
$w \models \text{Can } \varphi$ iff there is some m such that $w \models \langle m \rangle \varphi$.

One *can* make φ true iff he has a *means* to φ .

Actually, minimal models make sense for our actions too. . .

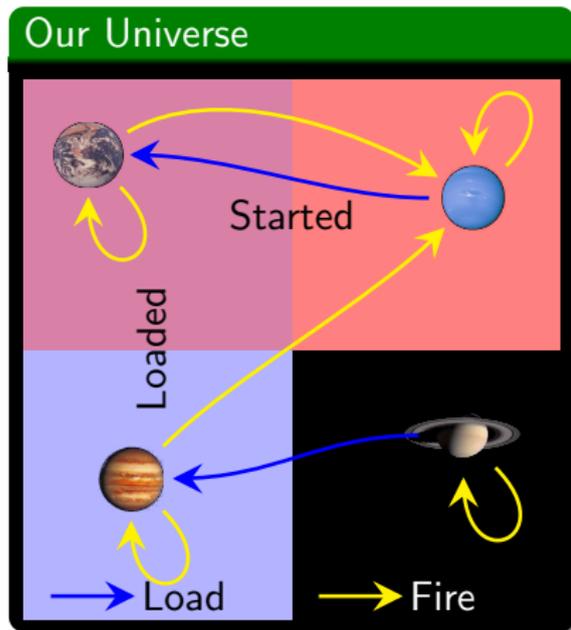
but let's not complicate matters.

Efficacy as an essential feature of means



Our picture is unreasonable.

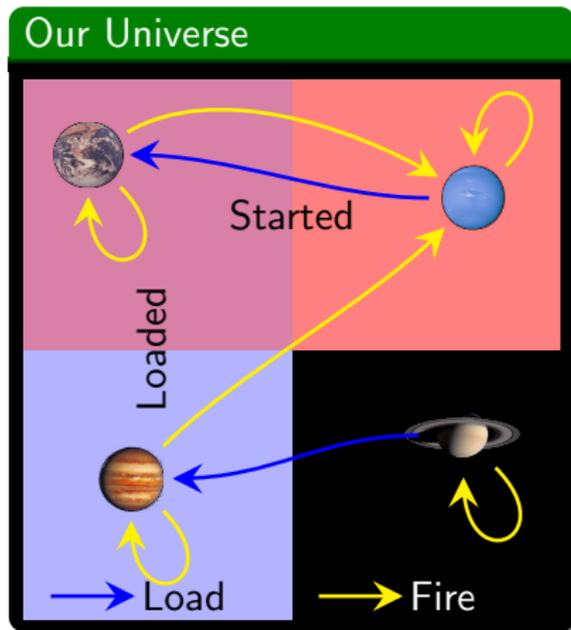
Efficacy as an essential feature of means



Our picture is unreasonable.

A misfire is less likely than a retort.

Efficacy as an essential feature of means

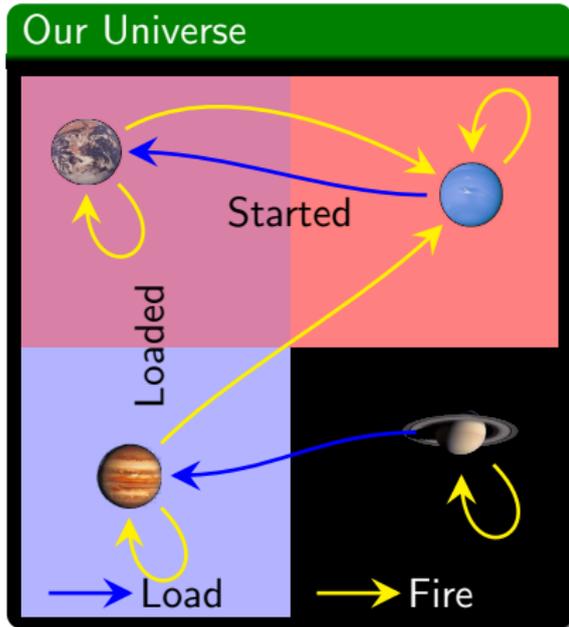


Our picture is unreasonable.

A misfire is less likely than a retort.

We should add probabilities to the picture.

Efficacy as an essential feature of means



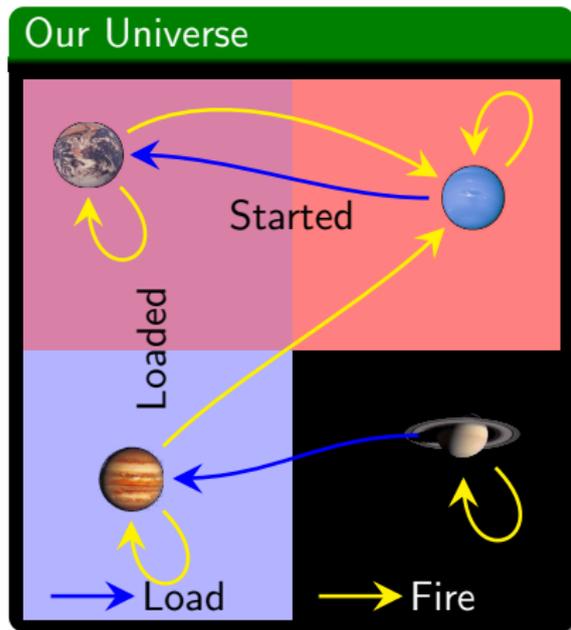
Our picture is unreasonable.

A misfire is less likely than a retort.

We should add probabilities to the picture.

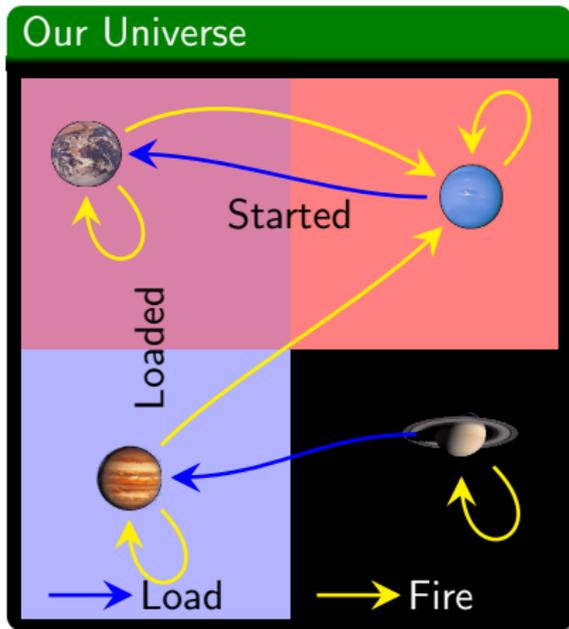
But how?

A fuzzy approach



The need for probabilities goes deeper than this.

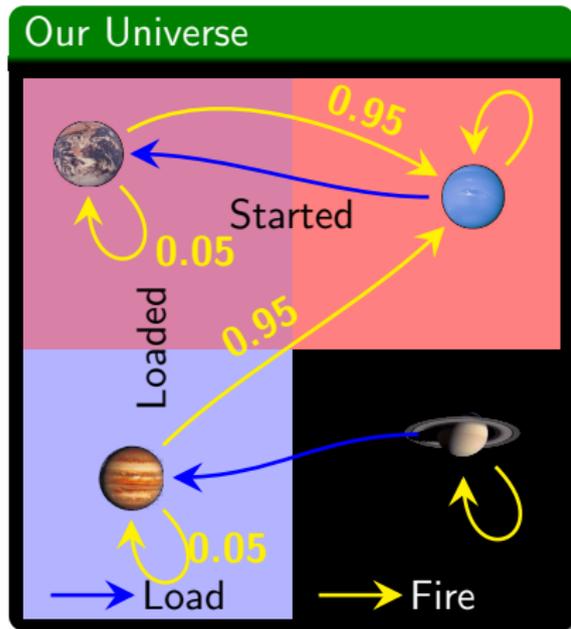
A fuzzy approach



The need for probabilities goes deeper than this.

Different means to same end have different efficacies.

A fuzzy approach

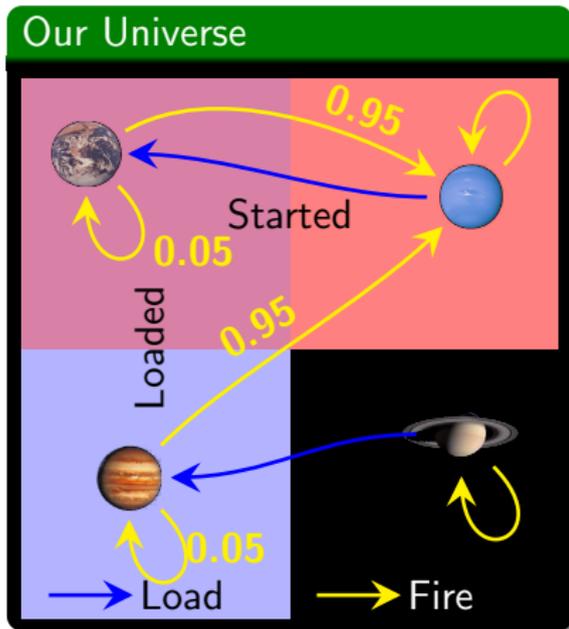


The need for probabilities goes deeper than this.

Different means to same end have different efficacies.

We add probabilities to our transitions. . .

A fuzzy approach



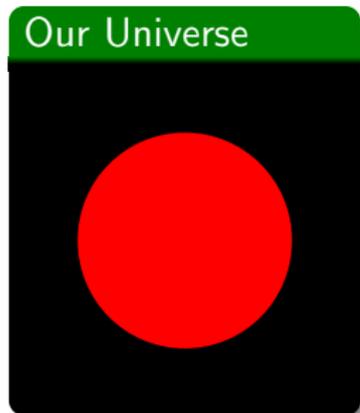
The need for probabilities goes deeper than this.

Different means to same end have different efficacies.

We add probabilities to our transitions. . .

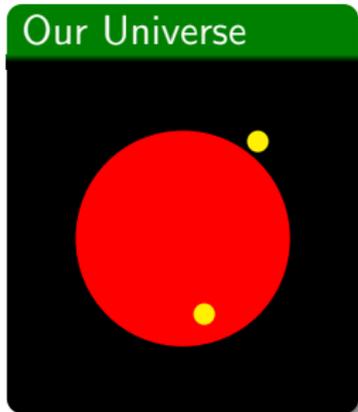
but that's only part of the solution.

A brief introduction to fuzzy set theory



In God's set theory, the membership relation is two-valued.

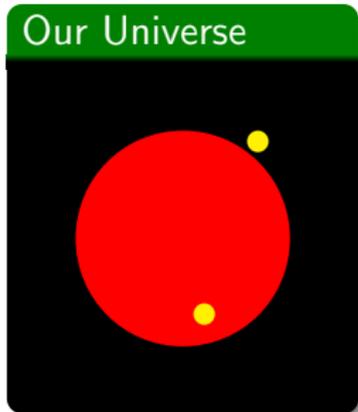
A brief introduction to fuzzy set theory



In God's set theory, the membership relation is two-valued.

Each x is either in S or not.

A brief introduction to fuzzy set theory

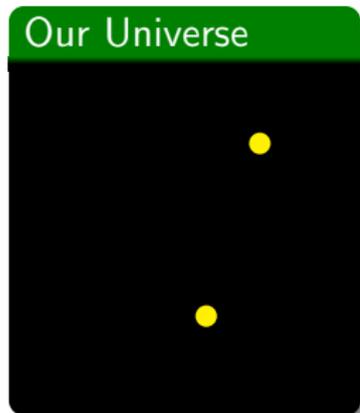


In God's set theory, the membership relation is two-valued.

Each x is either in S or not.

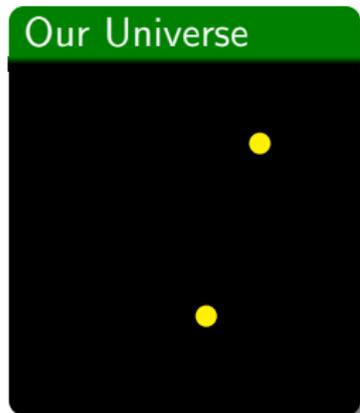
But for mere mortals. . .

A brief introduction to fuzzy set theory



Some propositions aren't so *crisp*.

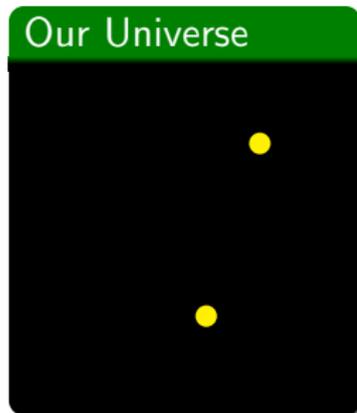
A brief introduction to fuzzy set theory



Some propositions aren't so *crisp*.

Fuzzy sets represent ambiguous propositions.

A brief introduction to fuzzy set theory

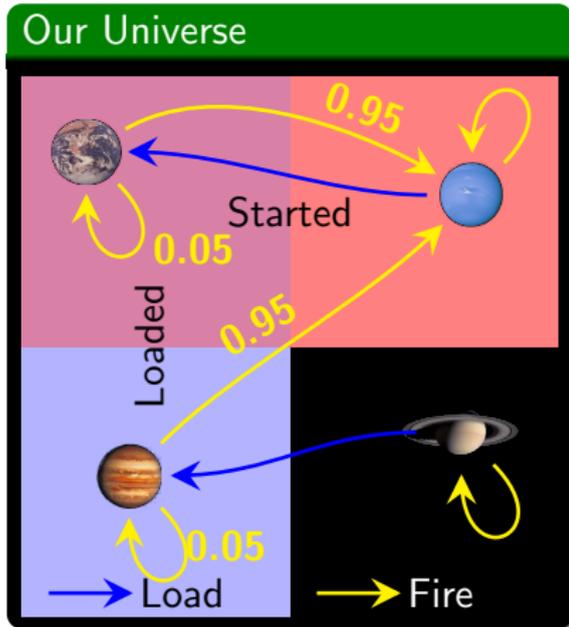


Some propositions aren't so *crisp*.

Fuzzy sets represent ambiguous propositions.

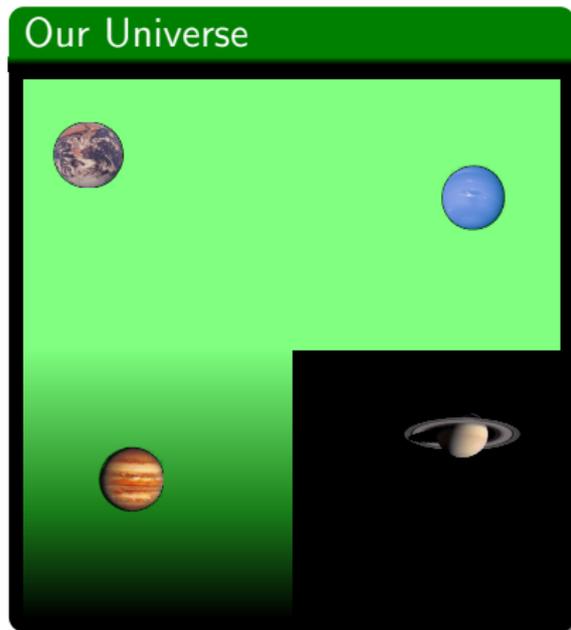
Here, $x \in S$ is assigned some value in $[0, 1]$.

A fuzzy approach



Think again about
[fire]**Started**.

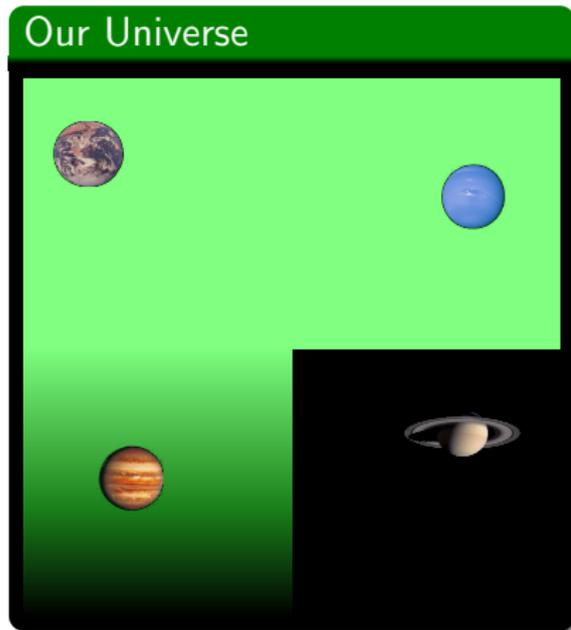
A fuzzy approach



Think again about
[fire]**Started**.

That is neither just true nor
false.

A fuzzy approach

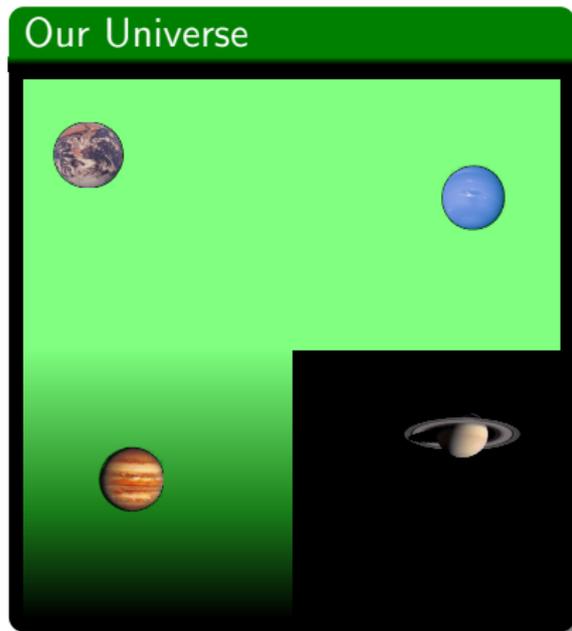


Think again about
[fire]**Started**.

That is neither just true nor
false.

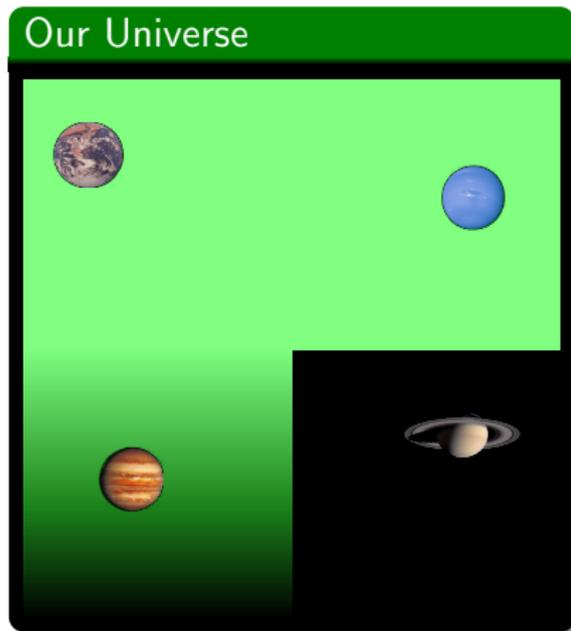
It's a bit fuzzy.

A fuzzy approach



Now, this is a new approach.

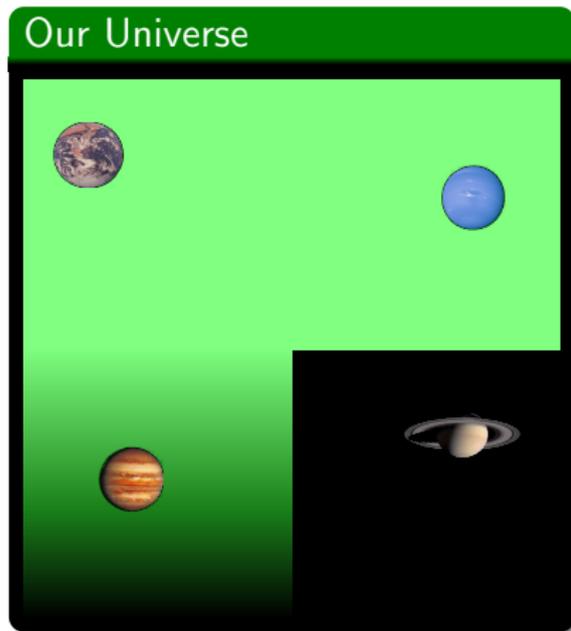
A fuzzy approach



Now, this is a new approach.

There *are* fuzzy modal logics...

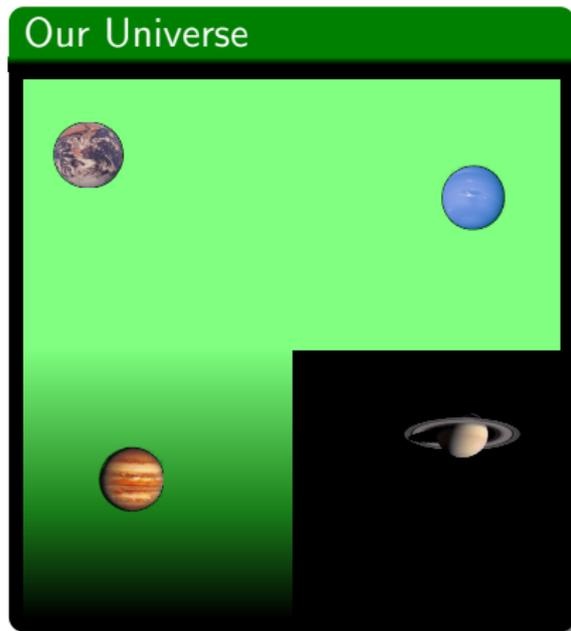
A fuzzy approach



Now, this is a new approach.

There *are* fuzzy modal logics. . . **but they're different.**

A fuzzy approach



Now, this is a new approach.

There *are* fuzzy modal logics. . . but they're different.

Our fuzzy dynamic logic uses expected values, not conjunctions of implications.

The Main Issues

- The relationship between ability and means.

The Main Issues

- The relationship between ability and means.
- Fuzzy sets and dynamic logic.

The Main Issues

- The relationship between ability and means.
- Fuzzy sets and dynamic logic.
- **Conditions and means-chaining.**

The Main Issues

- The relationship between ability and means.
- Fuzzy sets and dynamic logic.
- Conditions and means-chaining.
- **Back to artifactual functions.**